AGENDA

 Meeting: Eastern Area Licensing Sub Committee
Place: West Wiltshire Room - County Hall, Bythesea Road, Trowbridge, BA14 8JN
Date: Wednesday 15 January 2020
Time: 2.00 pm

Please direct any enquiries on this Agenda to Kevin Fielding, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01249 706612 or email <u>committee@wiltshire.gov.uk</u>

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at <u>www.wiltshire.gov.uk</u>

Membership:

Cllr Allison Bucknell Cllr Trevor Carbin **Cllr Peter Hutton**

Substitutes:

Cllr Ian Thorn

Recording and Broadcasting Information

Wiltshire Council may record this meeting for live and/or subsequent broadcast on the Council's website at <u>http://www.wiltshire.public-i.tv</u>. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By entering the meeting room you are consenting to being recorded and to the use of those images and recordings for broadcasting and/or training purposes.

The meeting may also be recorded by the press or members of the public.

Any person or organisation choosing to film, record or broadcast any meeting of the Council, its Cabinet or committees is responsible for any claims or other liability resulting from them so doing and by choosing to film, record or broadcast proceedings they accept that they are required to indemnify the Council, its members and officers in relation to any such claims or liabilities.

Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request. Our privacy policy can be found <u>here</u>.

Parking

To find car parks by area follow <u>this link</u>. The three Wiltshire Council Hubs where most meetings will be held are as follows:

County Hall, Trowbridge Bourne Hill, Salisbury Monkton Park, Chippenham

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult <u>Part 4 of the council's constitution</u>.

The full constitution can be found at this link.

For assistance on these and other matters please contact the officer named above for details

AGENDA

1 Election of Chairman

To elect a Chairman for the meeting of the Sub Committee.

2 Apologies for Absence/Substitutions

To receive any apologies for absence and to note any substitutions.

3 **Procedure for the Meeting** (Pages 5 - 12)

The Chairman will explain the attached procedure for the members of the public present.

4 Chairman's Announcements

The Chairman will give details of the exits to be used in the event of an emergency.

5 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

6 Exclusion of Press and Public

The procedure to be following in the Hearing is governed by the Licensing Act 2003 (Hearings) Regulations 2005. Regulation 14 provides that hearings should be held in public unless the Licensing Authority considers that the public interest in excluding the public outweighs the public interest in the hearing taking place in public. Under this principle, the Licensing Authority can exclude the public from all or part of the hearing, as considered appropriate. In view of the representations and evidence that has been submitted, the Sub Committee is asked to consider whether the public should be excluded from any part of the hearing in this instance.

7 Licensing Application (Pages 13 - 16)

To consider and determine an application for a review of a Premises Licence in respect of Tale of Spice, 9 North Street, Pewsey, Wiltshire made by Home Office Immigration Enforcement. The report of the Public Protection Officer – Licensing is attached.

- 7a Appendix 1 Current Premises Licence (Pages 17 22)
- 7b Appendix 2 Location Plan (Pages 23 24)
- 7c Appendix 3a Application for a Review of Premises Licence (Pages 25 - 30)
- 7d Appendix 3b Evidence submitted by Home Office (Immigration Enforcement) - To follow

7e Appendix 4 - Relevant Representations (Pages 31 - 34)